| 10.105 | Case 22-33 | 3553 Docum | ent 868 Fil | ed in TXSB on 10/03/24 | Page 1 of 1 | |
|---|----------------------|-----------------|-----------------------|--|-----------------------|--|
| AO 435 (Rev. 04/18) | 0000 22 00 | | | United States Courts | FOR COURT USE ONLY | |
| (1607. 0 1/10) | | ŋ | ORDER | DUE DATE: | | |
| Please Read In | structions: | | | | | |
| 1. NAME Ryan E. Chapple | | | | 2. PHONE NUMBER (512) 477-5000 | 3. DATE 10/3/2024 | |
| 4. DELIVERY ADDRESS OR EMAIL | | | | 5. CITY | 6. STATE 7. ZIP CODE | |
| rchapple@cstrial.com | | | | Austin | TX 78701 | |
| 8. CASE NUMBER 9. JUDGE | | | | DATES OF PROCEEDINGS | | |
| 22-33553 Christopher M | | | . Lopez | 10. FROM 9/11/2024 | 11. TO 9/11/2024 | |
| 12. CASE NAME | | | | | F PROCEEDINGS | |
| Alexander E. Jones 15. ORDER FOR | | | | 13. CITY Houston 14. STATE Texas | | |
| APPEAL | JK | CRIMINAL | | CRIMINAL JUSTICE ACT | ▼ BANKRUPTCY | |
| NON-APP | EAL | CIVIL | | IN FORMA PAUPERIS | OTHER | |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) f | | | | _ | | |
| PORTIONS DATE(S) | | | | 1 | DATE(S) | |
| VOIR DIRE | | D | ATE(S) | PORTION(S) TESTIMONY (Specify Witness) | DATE(S) | |
| | TATEMENT (Plaintiff) | | | TESTIMONT (Specify Witness) | | |
| | TATEMENT (Defendant) | | | | <u> </u> | |
| | ARGUMENT (Plaintiff) | | | PRE-TRIAL PROCEEDING (Spcy) | <u> </u> | |
| | ARGUMENT (Defendant) | | | THE THE ELECTION (Spey) | | |
| OPINION OF COURT | | | | | | |
| JURY INSTRUCTIONS | | | | X OTHER (Specify) | | |
| SENTENCI | | | | Motion Hearing | 09/11/2024 at 12:00pm | |
| BAIL HEAR | | | | Woton Hourning | 00/11/2021 dt 12:00pm | |
| | | <u>.</u> | 17. O | RDER | | |
| ORIGINAL ADDITIONAL | | | | | | |
| CATEGORY (Includes Certified Copy to Clerk for Records of the Court) | | | COPIES NO. OF COPIES | NO. OF PAGES ESTIMATE | COSTS | |
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| REALTIME | CERTIFICAT | ION (18. & 19.) | | | | |
| By signing below, I certify that I will pay all charges (deposit plus additional). | | | | ESTIMATE TOTAL | 0.00 | |
| 18. SIGNATURE /Ryan E. Chapple/ | | | | PROCESSED BY | | |
| 19. DATE 10/3/2024 | | | | PHONE NUMBER | | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | |
| | | | | COOKI ADDRESS | | |
| | | | | | | |
| | | DATE | BY | | | |
| ORDER RECEIVED | | | | | | |
| DEPOSIT PAII | D | | | DEPOSIT PAID | | |
| TRANSCRIPT ORDERED | | | | TOTAL CHARGES | 0.00 | |
| | | | | LESS DEPOSIT | 0.00 | |
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